#### **Regulatory Committee**

Meeting to be held on Wednesday, 23 June 2021

Part I

Electoral Division affected: (All Divisions);

# The Constitution, Membership, Terms of Reference and Programme of Meetings for the Regulatory Committee

(Appendix 'A' refers)

Contact for further information: Joanne Mansfield, (01772) 534284, Office of the Chief Executive joanne.mansfield@lancashire.gov.uk

#### **Executive Summary**

This report sets out the constitution, membership and Terms of Reference of the Committee, and the programme of meetings for 2021/22.

#### Recommendation

The Committee is asked to note:

- (i) The constitution and membership of the Committee, following the Full Council annual meeting on 27<sup>th</sup> May 2021.
- (ii) The Terms of Reference of the Committee.
- (iii) The agreed programme of meetings for 2021/22.

## **Background and Advice**

At its annual meeting on 27<sup>th</sup> May 2021, Full Council agreed the constitution of the Regulatory Committee as 12 County Councillors on the basis of 7 Conservative, 4 Labour and 1 Liberal Democrat member.

The following County Councillors have subsequently been nominated to serve on the Committee for the remainder of the 2021/22 municipal year:

#### **County Councillors (12)**

T Aldridge S Hind J Burrows D Howarth



A Cheetham J Oakes
L Cox J Parr
M Goulthorp M Salter
C Haythornthwaite S Whittam

A copy of the Committee's Terms of Reference is set out at Appendix 'A'.

In October 2020, Full Council approved the following programme of meetings for the Committee with all meetings to be held at County Hall, Preston, commencing at 10.30am:

23<sup>rd</sup> June 2021 15<sup>th</sup> September 2021 17<sup>th</sup> November 2021 26<sup>th</sup> January 2022 9<sup>th</sup> March 2022

#### **Consultations**

N/A

## Implications:

This item has the following implications, as indicated:

## Risk management

There are no risk management implications arising from this report.

# Local Government (Access to Information) Act 1985 List of Background Papers

Paper	Date	Contact/Directorate/Tel
None		
Reason for inclusion	n in Part II, if appropriate	
N/A		